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The most critical consequence of inheriting Adam's sin nature is that we are born into this world SEPARATED from God (Ps 51:5; Romans 3:23, 6:23). Therefore, we need to be reconciled to God – and the only way we can be reconciled is through Jesus Christ.

Adam brought sin into the world, and the result was death – separation from God. But God provided a way for us to be reconciled – Jesus bore the penalty for our sin by dying on the cross, and then rose victoriously from the dead, reversing the legacy of Adam's sin. Now Jesus offers forgiveness and eternal life to all who trust in Him. *"For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord."*(Romans 6:23).

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rape

AND EVOLUTION

WHAT does rape have to do with evolution? Incredibly, this quote from the evolutionary magazine *New Scientist* suggests a genetic connection:

*"A single act of rape may be more than twice as likely to make a woman pregnant as a single act of consensual sex. That statistic will reopen the hotly contested debate over whether **rape can be a successful reproductive strategy in evolutionary terms.** It could help to explain why men raping women has been so common throughout history and across cultures, two American researchers told the conference..."*
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Incredibly, this report goes on to say:

"For this form of rape to be a successful evolutionary strategy, the benefits of the crime have to outweigh the costs for the rapist..."

These shocking quotes betray the true nature of evolution. If evolution is fact, and we are just the product of random natural processes, then there is no Creator. And if there is no Creator, it obviously follows that we are not accountable to God for our actions.

If CREATION is true, God sets the rules. If EVOLUTION is true, man sets the rules.

Hence, it should come as no surprise to find that evolution is conveniently used to *justify* all kinds of sin, e.g. rape. With evolution, there is no absolute truth, no basis for judging what is right and wrong. If we are the product of blind chance, then notions of "right" and "wrong" are relative. What is "wrong" for one person may be "right" for another. Is rape wrong? If it is wrong, *why* is it wrong? Who has a right to say?

Such are the consequences of evolutionism. And if we are taught all our lives that we are just animals, we should not be surprised when some people start *behaving* like animals. As the above quotes indicate, the rapist may simply rationalise, "My genes made me do it."

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What are the consequences of Creationism? For one thing, if you *create* something, you *own* it. You have a right to do with it whatever you please. For example, if you create a business or some other organisation, YOU have a right to state what the policies and procedures are.

On a cosmic scale, because God *created* the heavens and the earth (Genesis 1:1), He *owns* the universe, and He owns us. And as the Creator of the universe, He has every right to declare what is right and what is wrong, what is good and what is evil. There IS absolute truth. We ARE accountable to God for our actions.

Why is it then that some of man's actions are undeniably evil? Why would God create a world where there was rape and murder, death and suffering? The simple answer is, He didn't – the world that God created was perfect. "*And God saw every thing that He had made, and, behold, it was very good.*" (Genesis 1:31). There was no sin, no death, no suffering. It was only through Adam's wilful rebellion against God that sin and death came into the world (Genesis 3, Romans 5:12).

When Adam sinned, ALL of creation was affected. Most critically, the close fellowship that Adam and Eve had enjoyed with God was *broken*. Created perfectly with a free will, they had become sinners SEPARATED from God.

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